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Silas House

Every Body Looking Candice Iloh, 2021-09-21 A Finalist for the National Book Award When Ada leaves home for her freshman year at a Historically Black College, it's the first time she's ever been so far from her family—and the first time that she's been able to make her own choices and to seek her place in this new world. As she stumbles deeper into the world of dance and explores her sexuality, she also begins to wrestle with her past—her mother's struggle with addiction, her Nigerian father's attempts to make a home for her. Ultimately, Ada discovers she needs to brush off the destiny others have chosen for her and claim full ownership of her body and her future. “Candice Iloh’s beautifully crafted narrative about family, belonging, sexuality, and telling our deepest truths in order to be whole is at once immensely readable and ultimately healing.”—Jacqueline Woodson, New York Times Bestselling Author of *Brown Girl Dreaming* “An essential—and emotionally gripping and masterfully written and compulsively readable—addition to the coming-of-age canon.”—Nic Stone, New York Times Bestselling Author of *Dear Martin* “This is a story about the sometimes toxic and heavy expectations set on the backs of first-generation children, the pressures woven into the family dynamic, culturally and socially. About childhood secrets with sharp teeth. And ultimately, about a liberation that taunts every young person.” —Jason Reynolds, New York Times Bestselling Author of *Long Way Down*

North of Dixie Mark Speltz, 2016-11-01 The history of the civil rights movement is commonly illustrated with well-known photographs from Birmingham, Montgomery, and Selma—leaving the visual story of the movement outside the South remaining to be told. In *North of Dixie*, historian Mark Speltz shines a light past the most iconic photographs of the era to focus on images of everyday activists who fought campaigns against segregation, police brutality, and job discrimination in Chicago, Detroit, Los Angeles, Philadelphia, and many other cities. With images by photojournalists, artists, and activists, including Bob Adelman, Charles Brittin, Diana Davies, Leonard Freed, Gordon Parks, and Art Shay, *North of Dixie* offers a broader and more complex view of the American civil rights movement than is usually presented by the media. *North of Dixie* also considers the camera as a tool that served both those in support of the movement and against it. Photographs inspired activists, galvanized public support, and implored local and national politicians to act, but they also provided means of surveillance and repression that were used against movement participants. *North of Dixie* brings to light numerous lesser-known images and illuminates the story of the civil rights movement in the American North and West.

I Hadn't Meant to Tell You This Jacqueline Woodson,2010-11-11 Twelve-year-old Marie is a leader among the popular black girls in Chauncey, Ohio, a prosperous black suburb. She isn't looking for a friend when Lena Bright, a white girl, appears in school. Yet they are drawn to each other because both have lost their mothers. And they know how to keep a secret. For Lena has a secret that is terrifying, and she's desperate to protect herself and her younger sister from their father. Marie must decide whether she can help Lena by keeping her secret... or by telling it.

Visiting Day Jacqueline Woodson,2015-08-11 A young girl and her grandmother visit the girl's father in prison.

This Is the Rope Jacqueline Woodson,2017-08-01 Jacqueline Woodson--New York Times Bestselling, National Book Award and Newbery Honor winning author--writes a rich story of a family adapting to change as they hold on to the past and embrace the future. With Coretta Scott King Award-winning illustrator James Ransome. During the time of the Great Migration, millions of African American families relocated from the South, seeking better opportunities. The story of one family's journey north during the Great Migration starts with a little girl in South Carolina who finds a rope under a tree one summer. She has no idea the rope will become part of her family's history. But for three generations, that rope is passed down, used for everything from jump rope games to tying suitcases onto a car for the big move north to New York City, and even for a family reunion where that first little girl is now a grandmother.

Ghosts in the Schoolyard Eve L. Ewing,2020-02-05 "Failing schools. Underprivileged schools. Just plain bad schools." That's how Eve L. Ewing opens *Ghosts in the Schoolyard*: describing Chicago Public Schools from the outside. The way politicians and pundits and parents of kids who attend other schools talk about them, with a mix of pity and contempt. But Ewing knows Chicago Public Schools from the inside: as a student, then a teacher, and now a scholar who studies them. And that perspective has shown her that public schools are not buildings full of failures—they're an integral part of their neighborhoods, at the heart of their communities, storehouses of history and memory that bring people together. Never was that role more apparent than in 2013 when Mayor Rahm Emanuel announced an unprecedented wave of school closings. Pitched simultaneously as a solution to a budget problem, a response to declining enrollments, and a chance to purge bad schools that were dragging down the whole system, the plan was met with a roar of protest from parents, students, and teachers. But if these schools were so bad, why did people care so much about keeping them open, to the point that some would even go on a hunger strike? Ewing's answer begins with a story of systemic racism, inequality, bad faith, and distrust that stretches deep into Chicago history. Rooting her exploration in the historic African American neighborhood of Bronzeville, Ewing reveals that this issue is about much more than just schools. Black communities see the closing of their schools—schools that are certainly less than perfect but that are theirs—as one more in a long line of racist policies. The fight to keep them open is yet another front in the ongoing struggle of black people in America to build successful lives and achieve true self-determination.

From the Notebooks of Melanin Sun Jacqueline Woodson, 2010-01-07 Three-time Newbery Honor author Jacqueline Woodson explores race and sexuality through the eyes of a compelling narrator Melanin Sun has a lot to say. But sometimes it's hard to speak his mind, so he fills up notebooks with his thoughts instead. He writes about his mom a lot--they're about as close as they can be, because they have no other family. So when she suddenly tells him she's gay, his world is turned upside down. And if that weren't hard enough for him to accept, her girlfriend is white. Melanin Sun is angry and scared. How can his mom do this to him--is this the end of their closeness? What will his friends think? And can he let her girlfriend be part of their family?

Robert Indiana Robert Indiana, Barbara Haskell, René Paul Barilleaux, Sasha Nicholas, 2013 An insightful and long overdue reassessment of the full scope of the career of Robert Indiana, who combined Pop Art, hard-edged abstraction, and language-based conceptualism

Eating Architecture Jamie Horwitz, Paulette Singley, 2006-02-17 A highly original collection of essays that explore the relationship between food and architecture—the preparation of meals and the production of space. The contributors to this highly original collection of essays explore the relationship between food and architecture, asking what can be learned by examining the (often metaphorical) intersection of the preparation of meals and the production of space. In a culture that includes the Food Channel and the knife-juggling chefs of Benihana, food has become not only an obsession but an alternative art form. The nineteen essays and Gallery of Recipes in *Eating Architecture* seize this moment to investigate how art and architecture engage issues of identity, ideology, conviviality, memory, and loss that cookery evokes. This is a book for all those who opt for the combination platter of cultural inquiry as well as for the readers of M. F. K. Fisher and Ruth Reichl. The essays are organized into four sections that lead the reader from the landscape to the kitchen, the table, and finally the mouth. The essays in *Place Settings* examine the relationships between food and location that arise in culinary colonialism and the global economy of tourism. *Philosophy in the Kitchen* traces the routines that create a site for aesthetic experimentation, including an examination of gingerbread houses as art, food, and architectural space. The essays in *Table Rules* consider the spatial and performative aspects of eating and the ways in which shared meals are among the most perishable and preserved cultural artifacts. Finally, *Embodied Taste* considers the sensual apprehension of food and what it means to consume a work of art. The *Gallery of Recipes* contains images by contemporary architects on the subject of eating architecture.

Same Sun Here Neela Vaswani, Silas House, 2012-02-14 In this extraordinary novel in letters, an Indian immigrant girl in New York City and a Kentucky coal miner's son find strength and perspective by sharing their true selves across the miles. Meena and River have a lot in common: fathers forced to work away from home to make ends meet, grandmothers who mean the world to them, and faithful dogs. But Meena is an Indian immigrant girl living in New York City's Chinatown, while River

is a Kentucky coal miner's son. As Meena's family studies for citizenship exams and River's town faces devastating mountaintop removal, this unlikely pair become pen pals, sharing thoughts and, as their camaraderie deepens, discovering common ground in their disparate experiences. With honesty and humor, Meena and River bridge the miles between them, creating a friendship that inspires bravery and defeats cultural misconceptions. Narrated in two voices, each voice distinctly articulated by a separate gifted author, this chronicle of two lives powerfully conveys the great value of being and having a friend and the joys of opening our lives to others who live beneath the same sun.

Opportunity Time Abner Linwood Holton, 2008 Holton's election as the first Republican governor in over one hundred years was the culmination of his efforts to create a two-party democracy in Virginia. His tenure led to the reformation of the structure of Virginia's government and balanced the needs of environmental conservation with the need for the development of key areas such as Hampton Roads. But his greatest political legacy is his commitment to civil rights, most notably through championing school integration and busing. When Richard Nixon's Southern Strategy - aimed at wooing white voters away from the Democratic Party - was in full swing, Holton devised and implemented an alternative southern strategy, one that acknowledged and addressed racial injustice and violence rather than glossing it over or turning a blind eye to it.

A Parchment of Leaves Silas House, 2002-08-16 When Silas House made his debut with *Clay's Quilt* last year, it touched a nerve not just in his home state (where it quickly became a bestseller), but all across the country. Glowing reviews-from USA Today (House is letter-perfect with his first novel), to the Philadelphia Inquirer (Compelling. . . . House knows what's important and reminds us of the value of family and home, love and loyalty), to the Mobile Register (Poetic, haunting), and everywhere in between-established him as a writer to watch. His second novel won't disappoint. Set in 1917, *A PARCHMENT OF LEAVES* tells the story of Vine, a beautiful Cherokee woman who marries a white man, forsaking her family and their homeland to settle in with his people and make a home in the heart of the mountains. Her mother has strange forebodings that all will not go well, and she's right. Vine is viewed as an outsider, treated with contempt by other townspeople. Add to that her brother-in-law's fixation on her, and Vine's life becomes more complicated than she could have ever imagined. In the violent turn of events that ensues, she learns what it means to forgive others and, most important, how to forgive herself. As haunting as an old-time ballad, *A PARCHMENT OF LEAVES* is filled with the imagery, dialect, music, and thrumming life of the Kentucky mountains. For Silas House, whose great-grandmother was Cherokee, this novel is also a tribute to the family whose spirit formed him.

Something's Rising Silas House, Jason Howard, 2009-04-17 Like an old-fashioned hymn sung in rounds, *Something's Rising* gives a stirring voice to the lives, culture, and determination of the people fighting the destructive practice of mountaintop removal in the coalfields of central Appalachia. Each person's story, unique and unfiltered, articulates the hardship of living in these majestic mountains amid the daily desecration of the land by the coal industry because of

America's insistence on cheap energy. Developed as an alternative to strip mining, mountaintop removal mining consists of blasting away the tops of mountains, dumping waste into the valleys, and retrieving the exposed coal. This process buries streams, pollutes wells and waterways, and alters fragile ecologies in the region. The people who live, work, and raise families in central Appalachia face not only the physical destruction of their land but also the loss of their culture and health in a society dominated by the consequences of mountaintop removal. Included here are oral histories from Jean Ritchie, the mother of folk, who doesn't let her eighty-six years slow down her fighting spirit; Judy Bonds, a tough-talking coal-miner's daughter; Kathy Mattea, the beloved country singer who believes cooperation is the key to winning the battle; Jack Spadaro, the heroic whistle-blower who has risked everything to share his insider knowledge of federal mining agencies; Larry Bush, who doesn't back down even when speeding coal trucks are used to intimidate him; Denise Giardina, a celebrated writer who ran for governor to bring attention to the issue; and many more. The book features both well-known activists and people rarely in the media. Each oral history is prefaced with a biographical essay that vividly establishes the interview settings and the subjects' connections to their region. Written and edited by native sons of the mountains, this compelling book captures a fever-pitch moment in the movement against mountaintop removal. Silas House and Jason Howard are experts on the history of resistance in Appalachia, the legacy of exploitation of the region's natural resources, and area's unique culture and landscape. This lyrical and informative text provides a critical perspective on a powerful industry. The cumulative effect of these stories is stunning and powerful. *Something's Rising* will long stand as a testament to the social and ecological consequences of energy at any cost and will be especially welcomed by readers of Appalachian studies, environmental science, and by all who value the mountain's majesty—our national heritage.

Clay's Quilt Silas House, 2001-04-01 On a bone-chilling New Year's Day, when all the mountain roads are slick with ice, Clay's mother, Anneth, insists on leaving her husband. She packs her things, and with three-year-old Clay in tow, they inch their way toward her hometown along the treacherous mountain roads. That journey ends in the death of Clay's mother. It's a day that comes to haunt her only son, who's left without a family and a history. This is the story of how Clay Sizemore, a coal miner in love with his town but unsure of his place within it, finds a family to call his own. And it's the story of the people who become part of the life he shapes: Aunt Easter, always filled with a sense of foreboding and bound to her faith above all; Uncle Paul, quietly producing quilt after quilt; Dreama, beautiful and flighty; Evangeline, the untameable daughter of a famous gospel singer; and Alma, the fiddler whose song wends its way into Clay's heart. Together, they all help Clay to fashion a quilt of a life from what treasured pieces are around him. Authentic and moving, *Clay's Quilt* is both the story of a young man's journey and of Appalachian people struggling to hold on to their heritage.

The Coal Tattoo Silas House, 2004-01-01 Left to raise themselves in a small coal-mining town in Tennessee, Anneth and Easter, two very different sisters—one destined for the glittering world of Nashville, the other a devout Pentecostal—struggle

to come to terms with the death of their mother as their long and difficult journey brings them back to their origins and to each other. By the author of Clay's Quilt.

The Trail of the Lonesome Pine John Fox, 1913 Columbia Theatre, direction Frank Metzerott, Oliver Metzerott, Fred. G. Berger, manager. Messrs. Klaw & Erlanger present The Trail of the Lonesome Pine, a play in four acts by Eugene Walter, founded on the widely-known novel of the same name by John Fox, Jr. with Charlotte Walker. Staged under the direction of Mr. Herbert Gresham, overture and incidental music by Mr. William Warville Nelson, scenery painted by Walter Burridge of the Lee Lash Studios, New York.

The Last Girls Lee Smith, 2002-01-01 Thirty-five years after a trip down the Mississippi on a raft with their classmates, four women are reunited to cruise the river once again where they plan to release the ashes of a fellow rafter, Margaret Baby Ballou.

Truevine Beth Macy, 2016-10-18 NATIONAL BESTSELLER The true story of two African-American brothers who were kidnapped and displayed as circus freaks, and whose mother endured a 28-year struggle to get them back. The year was 1899 and the place a sweltering tobacco farm in the Jim Crow South town of Truevine, Virginia. George and Willie Muse were two little boys born to a sharecropper family. One day a white man offered them a piece of candy, setting off events that would take them around the world and change their lives forever. Captured into the circus, the Muse brothers performed for royalty at Buckingham Palace and headlined over a dozen sold-out shows at New York's Madison Square Garden. They were global superstars in a pre-broadcast era. But the very root of their success was in the color of their skin and in the outrageous caricatures they were forced to assume: supposed cannibals, sheep-headed freaks, even Ambassadors from Mars. Back home, their mother never accepted that they were gone and spent 28 years trying to get them back. Through hundreds of interviews and decades of research, Beth Macy expertly explores a central and difficult question: Where were the brothers better off? On the world stage as stars or in poverty at home? TRUEVINE is a compelling narrative rich in historical detail and rife with implications to race relations today.

Factory Man Beth Macy, 2014-07-15 The instant New York Times bestseller about one man's battle to save hundreds of jobs by demonstrating the greatness of American business. The Bassett Furniture Company was once the world's biggest wood furniture manufacturer. Run by the same powerful Virginia family for generations, it was also the center of life in Bassett, Virginia. But beginning in the 1980s, the first waves of Asian competition hit, and ultimately Bassett was forced to send its production overseas. One man fought back: John Bassett III, a shrewd and determined third-generation factory man, now chairman of Vaughan-Bassett Furniture Co, which employs more than 700 Virginians and has sales of more than \$90 million. In Factory Man, Beth Macy brings to life Bassett's deeply personal furniture and family story, along with a host of characters from an industry that was as cutthroat as it was colorful. As she shows how he uses legal maneuvers, factory

efficiencies, and sheer grit and cunning to save hundreds of jobs, she also reveals the truth about modern industry in America.

Hill Women Cassie Chambers, 2021-01-12 After rising from poverty to earn two Ivy League degrees, an Appalachian lawyer pays tribute to the strong “hill women” who raised and inspired her, and whose values have the potential to rejuvenate a struggling region. “Destined to be compared to Hillbilly Elegy and Educated.”—BookPage (starred review) “Poverty is enmeshed with pride in these stories of survival.”—Associated Press Nestled in the Appalachian mountains, Owsley County is one of the poorest counties in both Kentucky and the country. Buildings are crumbling and fields sit vacant, as tobacco farming and coal mining decline. But strong women are finding creative ways to subsist in their hollers in the hills. Cassie Chambers grew up in these hollers and, through the women who raised her, she traces her own path out of and back into the Kentucky mountains. Chambers’s Granny was a child bride who rose before dawn every morning to raise seven children. Despite her poverty, she wouldn’t hesitate to give the last bite of pie or vegetables from her garden to a struggling neighbor. Her two daughters took very different paths: strong-willed Ruth—the hardest-working tobacco farmer in the county—stayed on the family farm, while spirited Wilma—the sixth child—became the first in the family to graduate from high school, then moved an hour away for college. Married at nineteen and pregnant with Cassie a few months later, Wilma beat the odds to finish school. She raised her daughter to think she could move mountains, like the ones that kept her safe but also isolated her from the larger world. Cassie would spend much of her childhood with Granny and Ruth in the hills of Owsley County, both while Wilma was in college and after. With her “hill women” values guiding her, Cassie went on to graduate from Harvard Law. But while the Ivy League gave her knowledge and opportunities, its privileged world felt far from her reality, and she moved back home to help her fellow rural Kentucky women by providing free legal services. Appalachian women face issues that are all too common: domestic violence, the opioid crisis, a world that seems more divided by the day. But they are also community leaders, keeping their towns together in the face of a system that continually fails them. With nuance and heart, Chambers uses these women’s stories paired with her own journey to break down the myth of the hillbilly and illuminate a region whose poor communities, especially women, can lead it into the future.

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