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David Listokin,Dorothea Berkhout,James W. Hughes

Cyberlaw Brian Craig,2013 Resource added for the Network Specialist (IT) program 101502.

Twelve Years a Slave Solomon Northup,2024-01-04 Filmatized in 2013 and the official recipient of three Oscars, Solomon Northup's powerful slave narrative 'Twelve Years a Slave' depicts Nortup's life as he is sold into slavery after having spent 32 years of his life living as a free man in New York. Working as a travelling musician, Northup goes to Washington D.C, where he is kidnapped, sent to New Orleans, and sold to a planter to suffer the relentless and brutal life of a slave. After a dozen years, Northup escapes to return to his family and pulls no punches, as he describes his fate and that of so many other black people at the time. It is a harrowing but vitally important book, even today. For further reading on this subject, try 'Uncle Tom's Cabin' by Harriet Beecher Stowe. Solomon Northup (c.1807-c.1875) was an American abolitionist and writer, best remembered for his powerful race memoir 'Twelve Years a Slave'. At the age of 32, when he was a married farmer, father-of-three, violinist and free-born man, he was kidnapped in Washington D.C and shipped to New Orleans, sold to a planter and enslaved for a dozen years. When he gained his freedom, he wrote his famous memoir and spent some years lecturing across the US,on behalf of the abolitionist movement. 'Twelve Years a Slave' was published a year after 'Uncle Tom's Cabin' by Harriet Beecher Stowe and built on the anti-slavery momentum it had developed. Northup's final years are something of a mystery, though it is thought that he struggled to cope with family life after being freed.

The Female Fantastic Lizzie Harris McCormick,Jennifer Mitchell,Rebecca Soares,2018-08-06 For women-identified writers of both eras, the fantastic offered double vision. Not only did the genre offer strategic cover for challenging the status quo, but also a heuristic mechanism for teasing out the gendered psyche's links to creative, personal, and erotic agency. These dynamic presentations of female and gender-queer subjectivity, are linked in intriguing and complex matrices to key moments in gender(ed) history. This volume contains essays from international scholars covering a wide range of topics, including werewolves, mummies, fairies, demons, time travel, ghosts, haunted spaces and objects, race, gender, queerness, monstrosity, madness, incest, empire, medicine, and science. By interrogating two non-consecutive decades, we seek to uncover the inter-relationships among fantastic literature, feminism, and modern identity and culture. Indeed, while this

book considers the relationship between the 1890s and 1920s, it is more an examination of women's modernism in light of gendered literary production during the fin-de-siècle than the reverse.

Cancer Slam Ansley Dauenhauer, 2011-12 After her mother is diagnosed with breast cancer, Hannah discovers that life goes on, even in the face of adversity. She learns a lot about breast cancer and a bit about herself, too.

Ride, Boldly Ride Mary Lea Bandy, Kevin Stoehr, 2012-10 This book is a survey of the movie Western that covers its history from the early silent era to recent spins on the genre in films such as *No Country for Old Men*, *There Will Be Blood*, *True Grit*, and *Cowboys & Aliens*. The authors provide fresh perspectives on landmark films such as *Stagecoach*, *Red River*, *The Searchers*, *The Man Who Shot Liberty Valance*, and *The Wild Bunch*, and they also pay tribute to many underappreciated Westerns including *3 Bad Men*, *The Wind*, *The Big Trail*, *Ruggles of Red Gap*, *Northwest Passage*, *The Westerner*, *The Furies*, *Jubal*, and *Comanche Station*. The book explores major phases of the Western's development--silent era oaters, A-production classics of the 1930s and early 1940s, and the more psychologically complex presentations of the Westerner that emerged in the post-World War II period.. They examine various forms of genre-revival and genre-revisionism that have recurred over the past half-century, culminating especially in the masterworks of Clint Eastwood. Central themes of the book include the inner life of the Western hero, the importance of the natural landscape, the tension between myth and history, the depiction of the Native American, and the juxtaposing of comedy and tragedy--Provided by publisher.

Palmetto Blood Reed Bunzel, 2019-04-16 What did TV reporter Rebecca Rose do that got her brutally murdered and left In a gutter in downtown Charleston? That's what Jack Connor- crime scene clean-up tech, Iraq War veteran, and the victim's one-time lover-wants to know when he and his crew are called to sanitize her murder scene. When the police learn of Connor's romantic link to the victim, they waste no time bringing him in as a person of interest. Still dealing with emotional and physical scars from the battlefield, Connor takes it upon himself to find Rebecca's real killer - a search that leads him to scratch the underbelly of the South Carolina low country.

Tiananmen Fictions outside the Square Belinda Kong, 2012-05-04 An exciting analysis of the myriad literary effects of Tiananmen, Belinda Kong's *Tiananmen Fictions Outside the Square* is the first full-length study of fictions related to the 1989 movement and massacre. More than any other episode in recent world history, Tiananmen has brought a distinctly politicized Chinese literary diaspora into stark relief. Kong redefines Tiananmen's meaning from an event that ended in local political failure to one that succeeded in producing a vital dimension of contemporary transnational writing today. She spotlights key writers-Gao Xingjian, Ha Jin, Annie Wang, and Ma Jian-who have written and published about the massacre from abroad. Their outsider/distanced perspectives inform their work, and reveal how diaspora writers continually reimagine Tiananmen's relevance to the post-1989 world at large. Compelling us to think about how Chinese culture, identity, and politics are being defined in the diaspora, *Tiananmen Fictions Outside the Square* candidly addresses issues of political exile, historical trauma,

global capital, and state biopower.

When I Was a Child I Read Books Marilynne Robinson, 2012-03-13 Marilynne Robinson has built a sterling reputation as a writer of sharp, subtly moving prose, not only as a major American novelist, but also as a rigorous thinker and incisive essayist. In *When I Was a Child I Read Books* she returns to and expands upon the themes which have preoccupied her work with renewed vigor. In *Austerity as Ideology*, she tackles the global debt crisis, and the charged political and social political climate in this country that makes finding a solution to our financial troubles so challenging. In *Open Thy Hand Wide* she searches out the deeply embedded role of generosity in Christian faith. And in *When I Was a Child*, one of her most personal essays to date, an account of her childhood in Idaho becomes an exploration of individualism and the myth of the American West. Clear-eyed and forceful as ever, Robinson demonstrates once again why she is regarded as one of our essential writers.

Ordinary Masochisms Jennifer Mitchell, 2020-10-13 *Ordinary Masochisms* reveals how literary works from the nineteenth and twentieth centuries frequently challenged the prevailing view of masochism as a deviant behavior, an opinion supported by many sexologists and psychoanalysts in the 1800s. In these texts, Jennifer Mitchell highlights everyday examples of characters deriving pleasure from pain in encounters and emotions such as flirtations, courtships, betrothals, lesbian desires, religious zeal, marital relationships, and affairs. Mitchell begins by examining the archetypal tale of Samson and Delilah together with *Venus in Furs* by Leopold von Sacher-Masoch, from whom masochism gets its name. Through close readings, Mitchell then argues that Charlotte Brontë's *Villette*, George Moore's *A Drama in Muslin*, D. H. Lawrence's *The Rainbow*, and Jean Rhys's *Quartet* all experiment with masochistic relationships that are more complex than they seem. Mitchell shows that, far from being victimized, the characters in these works achieve self-definition and empowerment by pursuing and performing pain and that masochism is a generative response rather than a destructive force beyond their control. Including readings of Octave Mirbeau's *The Torture Garden* and Ian McEwan's *The Comfort of Strangers*, Mitchell traces shifts in public consciousness regarding sex and gender and discusses why masochism continues to be categorized as a perversion today. The literary world, she asserts, has repeatedly questioned this notion as well as masochism's associations with passivity and femininity, using the behavior to defy heteronormative and heteropatriarchal gender dynamics.

Men Beware Women Gwen B. Thompson, 2012 Fiction. Malcolm has read so many English novels that Oxford feels as familiar as it does foreign when he arrives from New York to study Shakespeare in the intervals between crew practice. But all it takes is one drama student for life to shake loose his grasp of literature. Emma isn't the prettiest girl he's ever slept with, or the most well-read, but her mind most matches his. When she lands a part in a play *Off-Off-Broadway* and decamps to New York leaving no forwarding address, the irony that in a book would be artistic rankles in real life. Cast adrift, Malcolm miscalculates and breaks two ribs rowing. His Shakespeare tutor warns him not to let love get in the way of literature or at least not till they do the tragedies but as soon as term ends, Malcolm hops a plane to New York. Will he be able to steer his

own course to the middle way his tutor's always touting? Or do happy endings only exist in books? Gwen Thompson portrays Oxford dons, Upper East Side executives, and working-class English girls with the same breezy mastery, while reveling in the minutiae of Elizabethan drama, pub crawling, competitive rowing, and getting your heart broken. A thoroughly charming performance from a very talented young writer. Ralph Lombreglia

New Brunswick, New Jersey David Listokin, Dorothea Berkhout, James W. Hughes, 2016-06-14 While many older American cities struggle to remain vibrant, New Brunswick has transformed itself, adapting to new forms of commerce and a changing population, and enjoying a renaissance that has led many experts to cite this New Jersey city as a model for urban redevelopment. Featuring more than 100 remarkable photographs and many maps, *New Brunswick, New Jersey* explores the history of the city since the seventeenth century, with an emphasis on the dramatic changes of the past few decades. Using oral histories, archival materials, census data, and surveys, authors David Listokin, Dorothea Berkhout, and James W. Hughes illuminate the decision-making and planning process that led to New Brunswick's dramatic revitalization, describing the major redevelopment projects that demonstrate the city's success in capitalizing on funding opportunities. These projects include the momentous decision of Johnson & Johnson to build its world headquarters in the city, the growth of a theater district, the expansion of Rutgers University into the downtown area, and the destruction and rebuilding of public housing. But while the authors highlight the positive effects of the transformation, they also explore the often heated controversies about demolishing older neighborhoods and ask whether new building benefits residents. Shining a light on both the successes and failures in downtown revitalization, they underscore the lessons to be learned for national urban policy, highlighting the value of partnerships, unwavering commitment, and local leadership. Today, New Brunswick's skyline has been dramatically altered by new office buildings, residential towers, medical complexes, and popular cultural centers. This engaging volume explores the challenges facing urban America, while also providing a specific case study of a city's quest to raise its economic fortunes and retool its economy to changing needs.

Scarlet and Black Beatrice J. Adams, 2016-12-20 The 250th anniversary of the founding of Rutgers University is a perfect moment for the Rutgers community to reconcile its past, and acknowledge its role in the enslavement and debasement of African Americans and the disfranchisement and elimination of Native American people and culture. *Scarlet and Black* documents the history of Rutgers's connection to slavery, which was neither casual nor accidental—nor unusual. Like most early American colleges, Rutgers depended on slaves to build its campuses and serve its students and faculty; it depended on the sale of black people to fund its very existence. Men like John Henry Livingston, (Rutgers president from 1810–1824), the Reverend Philip Milledoler, (president of Rutgers from 1824–1840), Henry Rutgers, (trustee after whom the college is named), and Theodore Frelinghuysen, (Rutgers's seventh president), were among the most ardent anti-abolitionists in the mid-Atlantic. Scarlet and black are the colors Rutgers University uses to represent itself to the nation and world. They are

the colors the athletes compete in, the graduates and administrators wear on celebratory occasions, and the colors that distinguish Rutgers from every other university in the United States. This book, however, uses these colors to signify something else: the blood that was spilled on the banks of the Raritan River by those dispossessed of their land and the bodies that labored unpaid and in bondage so that Rutgers could be built and sustained. The contributors to this volume offer this history as a usable one—not to tear down or weaken this very renowned, robust, and growing institution—but to strengthen it and help direct its course for the future. The work of the Committee on Enslaved and Disenfranchised Population in Rutgers History. Visit the project's website at <http://scarletandblack.rutgers.edu>

The Silent Art Clifford Bernier, 2011

Thank You for Your Service W.D. Ehrhart, 2019-02-15 Fifty-five years in the writing, these are the collected poems of W.D. Ehrhart, one of the major figures in Vietnam War literature. Arranged chronologically, it allows readers to trace the development of a writer whose talents are bound together by the lingering physical, psychological, political and intellectual sensibilities the author first developed as a young enlisted Marine during the Vietnam War. And while many of the poems deal with the author's encounter with the Vietnam War and its endless consequences, the poems range widely in content from family and friends to nature and the environment to the blessings and absurdities of the human condition.

Why Does College Cost So Much? Robert B. Archibald, David Henry Feldman, 2011 College tuition has risen more rapidly than the overall inflation rate for much of the past century. To explain rising college cost, the authors place the higher education industry firmly within the larger economic history of the United States.

Preliminary Results as Contained in the Eleventh Census Bulletins United States. Census Office 11th Census, 1890, 1891

Histories of Race and Racism Laura Gotkowitz, 2011-11-23 Historians, anthropologists, and sociologists examine how race and racism have mattered in Andean and Mesoamerican societies from the early colonial era to the present day.

Ultimate Glory David Gessner, 2017-06-06 A story of obsession, glory, and the wild early days of Ultimate Frisbee. David Gessner devoted his twenties to a cultish sport called Ultimate Frisbee. Like his teammates and rivals, he trained for countless hours, sacrificing his body and potential career for a chance at fleeting glory without fortune or fame. His only goal: to win Nationals and go down in Ultimate history as one of the greatest athletes no one has ever heard of. With humor and raw honesty, Gessner explores what it means to devote one's life to something that many consider ridiculous. Today, Ultimate is played by millions, but in the 1980s, it was an obscure sport with a (mostly) undeserved stoner reputation. Its early heroes were as scrappy as the sport they loved, driven by fierce competition, intense rivalries, epic parties, and the noble ideals of the Spirit of the Game. *Ultimate Glory* is a portrait of the artist as a young ruffian. Gessner shares the field and his seemingly insane obsession with a cast of closely knit, larger-than-life characters. As his sport grows up, so does he, and eventually he gives up chasing flying discs to pursue a career as a writer. But he never forgets his love for this

misunderstood sport and the rare sense of purpose he attained as a member of its priesthood.

A Practical Introduction to Research Methods in Psychology Eugene B. Zechmeister, John J. Shaughnessy, Jeanne S. Zechmeister, 1997 This workbook provides concrete examples of abstract ideas and gives students the kinds of practical experiences that aid understanding of research methods. Brief descriptions are given of published research in psychology research methods, to accompany Research Methods in Psychology (0-07-057272-0). Features of the text include: real-life examples; problems and exercises; material on the ethics of conducting research; and a section on how to use the Internet to do research and meta-analysis.

Mortality Statistics of the Seventh Census of the United States, 1850 United States. Census Office. 7th census, 1850, United States. Census Office, James Dunwoody Brownson De Bow, 1855

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