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Wahida Khandker

Animal Ethics and Philosophy Elisa Aaltola, John Hadley, 2014-11-24 Bringing together new theory and critical perspectives on a broad range of topics in animal ethics, this book examines the implications of recent developments in the various fields that bear upon animal ethics. Showcasing a new generation of thinkers, it exposes some important shortcomings in existing animal rights theory.

Animals in Schools Helena Pedersen, 2010 Animals in Schools explores important questions in the field of critical animal studies and education by close examination of a wide range of educational situations and classroom activities. How are human-animal relations expressed and discussed in school? How do teachers and students develop strategies to handle ethical conflicts arising from the ascribed position of animals as accessible to human control, use, and killing? How do schools deal with topics such as zoos, hunting, and meat consumption? These are questions that have profound implications for education and society. They are graphically described, discussed, and rendered problematic based on detailed ethnographic research and are analyzed by means of a synthesis of perspectives from critical theory, gender, and postcolonial thought. Animals in Schools makes human-animal relations a crucial issue for pedagogical theory and practice. In the various physical and social dimensions of the school environment, a diversity of social representations of animals are produced and reproduced. These representations tell stories about human-animal boundaries and identities and bring to the fore a complex set of questions about domination and subordination, normativity and deviance, rationality and empathy, as well as possibilities of resistance and change.

The Rise of Critical Animal Studies Nik Taylor, Richard Twine, 2014-04-16 As the scholarly and interdisciplinary study of human/animal relations becomes crucial to the urgent questions of our time, notably in relation to environmental crisis, this collection explores the inner tensions within the relatively new and broad field of animal studies. This provides a platform for the latest critical thinking on the condition and experience of animals. The volume is structured around four sections: engaging theory doing critical animal studies critical animal studies and anti-capitalism contesting the human, liberating the animal: veganism and activism. The Rise of Critical Animal Studies demonstrates the centrality of the contribution of critical animal studies to vitally important contemporary debates and considers future directions for the field. This edited collection will be useful for students and scholars of sociology, gender studies, psychology, geography, and social work.

Anarchism and Animal Liberation Anthony J. Nocella II,Richard J. White,Erika Cudworth,2015-07-11 Building upon anarchist critiques of racism, sexism, ableism and classism, this collection of new essays melds anarchism with animal advocacy in arguing that speciesism is an ideological and social norm rooted in hierarchy and inequality. Rising from the anarchist-influenced Occupy Movement, this book brings together international scholars and activists who challenge us all to look more critically into the causes of speciesism and to take a broader view of peace, social justice and the nature of oppression. Animal advocates have long argued that speciesism will end if the humanity adopts a vegan ethic. This concept is developed into the argument that the vegan ethic has the most promise if it is also anti-capitalist and against all forms of domination.

Animal Suffering: Philosophy and Culture E. Aaltola,2012-07-31 Exploring how animal suffering is made meaningful within Western ramifications, the book investigates themes such as skepticism concerning non-human experience, cultural roots of compassion, and contemporary approaches to animal ethics. At its center is the pivotal question: What is the moral significance of animal suffering?

Critical Animal and Media Studies Núria Almiron, Matthew Cole, Carrie P. Freeman, 2015-10-14 This book aims to put the speciesism debate and the treatment of non-human animals on the agenda of critical media studies and to put media studies on the agenda of animal ethics researchers. Contributors examine the convergence of media and animal ethics from theoretical, philosophical, discursive, social constructionist, and political economic perspectives. The book is divided into three sections: foundations, representation, and responsibility, outlining the different disciplinary approaches' application to media studies and covering how non-human animals, and the relationship between humans and non-humans, are represented by the mass media, concluding with suggestions for how the media, as a major producer of cultural norms and values related to non-human animals and how we treat them, might improve such representations.

Social Lives with Other Animals E. Cudworth, 2011-04-01 A provocative sociological account of human relations with non-human animals, providing an innovative theorization of the social relations of species in terms of complex systemic relations of domination, looking at ways Other animals are constitutive of human social lives at the dinner table, as livestock and as companions in our homes.

Critical Animal Geographies Kathryn Gillespie, Rosemary-Claire Collard, 2015-01-30 Critical Animal Geographies provides new geographical perspectives on critical animal studies, exploring the spatial, political, and ethical dimensions of animals' lived experience and human-animal encounter. It works toward a more radical politics and theory directed at the shifting boundary between human and animal. Chapters draw together feminist, political-economic, post-humanist, anarchist, post-colonial, and critical race literatures with original case studies in order to see how efforts by some humans to control and order life – human and not – violate, constrain, and impinge upon others. Central to all chapters is a commitment to

grappling with the stakes – violence, death, life, autonomy – of human-animal encounters. Equally, the work in the collection addresses head-on the dominant forces shaping and dependent on these encounters: capitalism, racism, colonialism, and so on. In doing so, the book pushes readers to confront how human-animal relations are mixed up with overlapping axes of power and exploitation, including gender, race, class, and species.

Animal Philosophy Matthew Calarco, Peter Atterton, 2004-07-30 Animal Philosophy is the first text to look at the place and treatment of animals in Continental thought. A collection of essential primary and secondary readings on the animal question, it brings together contributions from the following key Continental thinkers: Nietzsche, Heidegger, Bataille, Levinas, Foucault, Deleuze, Guattari, Derrida, Ferry, Cixous, and Irigaray. Each reading is followed by commentary and analysis from a leading contemporary thinker. The coverage of the subject is exceptionally broad, ranging across perspectives that include existentialism, poststructuralism, postmodernism, phenomenology and feminism. This anthology is an invaluable one-stop resource for anyone researching, teaching or studying animal ethics and animal rights in the fields of philosophy, cultural studies, literary theory, sociology, environmental studies and gender and women's studies.

The Emancipatory Project of Posthumanism Erika Cudworth, Stephen Hobden, 2017-08-29 This is the first book to make the argument for an emancipatory project from within a posthuman framework. Responding to critics, Cudworth and Hobden argue that while some posthumanisms may be less critical, it is possible to develop a political programme from a posthuman perspective. Cudworth and Hobden develop such issues by addressing the following questions: How have ideas about emancipation been developed, and does the notion of emancipation still hold relevance for the contemporary world order? Is it possible to have a non-Utopian form of emancipation? What are the implications of differing posthuman/new materialist viewpoints for an emancipatory project? In a world typified by complexity, how is it possible to pursue political projects? The chapters consider various interpretations of the term 'emancipation', looking at work that has appeared within the posthumanist framework such as Bruno Latour, William Connolly, and Jane Bennett. The authors develop their own account of posthumanism, demonstrating how it avoids the problems that have been found within this framework, and considering the possibilities for emancipatory projects and public policy. It will be of great interest to postgraduates and scholars of International Relations, Political Theory, Environmental Studies, and Sociology.

Animals as Biotechnology Richard Twine,2010 In Animals as Biotechnology sociologist Richard Twine places the question of human/animal relations at the heart of sustainability and climate change debates. The book is shaped by the emergence of two contradictory trends within our approach to nonhuman animals: the biotechnological turn in animal sciences, which aims to increase the efficiency and profitability of meat and dairy production; and the emerging field of critical animal studies - mostly in the humanities and social sciences - which works to question the nature of our relations with other animals. The first part of the book focuses on ethics, examining critically the dominant paradigms of bioethics and power relations

between human and non-human. The second part considers animal biotechnology and political economy, examining commercialisation and regulation. The final part of the book centres on discussions of sustainability, limits and an examination of the prospects for animal ethics if biotechnology becomes part of the dominant agricultural paradigm. Twine concludes by considering whether growing calls to reduce our consumption of meat/dairy products in the face of climate change threats are in fact complicit with an anthropocentric understanding of sustainability and that what is needed is a more fundamental ethical and political questioning of relations and distinctions between humans, animals and nature.

Beyond Human Charlie Blake, Claire Molloy, Steven Shakespeare, 2012-03-08 Beyond Human investigates what it means to call ourselves human beings in relation to both our distant past and our possible futures as a species, and the questions this might raise for our relationship with the myriad species with which we share the planet. Drawing on insights from zoology, theology, cultural studies and aesthetics, an international line-up of contributors explore such topics as our origins as reflected in early cave art in the upper Palaeolithic through to our prospects at the forefront of contemporary biotechnology. In the process, the book positions the human in readiness for what many have characterized as our transhuman or posthuman future. For if our status as rational animals or animals that think has traditionally distinguished us as apparently superior to other species, this distinction has become increasingly problematic. It has come to be seen as based on skills and technologies that do not distinguish us so much as position us as transitional animals. It is the direction and consequences of this transition that is the central concern of Beyond Human.

Animals, Anthropomorphism and Mediated Encounters Claire Parkinson,2019-07-23 This book critically investigates the pervasiveness of anthropomorphised animals in popular culture. Anthropomorphism in popular visual media has long been denounced for being unsophisticated or emotionally manipulative. It is often criticised for over-expressing similarities between humans and other animals. This book focuses on everyday encounters with visual representations of anthropomorphised animals and considers how attributing other animals with humanlike qualities speaks to a complex set of power relations. Through a series of case studies, it explores how anthropomorphism is produced and circulated and proposes that it can serve to create both misunderstandings and empathetic connections between humans and other animals. This book will appeal to academics and students interested in visual media, animal studies, sociology and cultural studies.

<u>Philosophy, Animality and the Life Sciences</u> Wahida Khandker,2014 Uses a concept of 'pathological life', and the work of thinkers from Bergson to Haraway, in order to understand organic life and question the use of non-human animals in scientific experiments.

Animals in the Sociologies of Westermarck and Durkheim Salla Tuomivaara,2019-09-04 This book explores why animals, at some point, disappeared from the realm and scope of sociology. The role of sociology in the construction of a science of the 'human' has been substantial, building representations of the human sphere of life as unique. Within the

sociological tradition however, animals have often been invisible, even non-existent. Through in-depth comparisons of the texts of prominent early sociologists Emile Durkheim and Edward Westermarck, Tuomivaara shows that despite this exclusion, representations of animals and human-animal relations were far more varied in early works than in the later sociological cannon. Addressing a significant gap in the interdisciplinary field of animal studies, Tuomivaara presents a close reading of the historical treatment of animals in the works of Durkheim and Westermarck to determine how the human-animal boundary was established in sociological theory. The diverse forms in which animals and 'the animal' appear in the works of early classical sociology are charted and explored, alongside the sociological themes that bring animals into these texts. Situated in contemporary theory, from critical animal studies to posthumanism, this important book lays the groundwork for a disciplinary shift away from this sharp human-animal dualism.

Posthuman International Relations Doctor Erika Cudworth, Doctor Stephen Hobden, 2013-04-04 In this bold intervention, Cudworth and Hobden draw on recent advances in thinking about complexity theory to call for a profound reenvisioning of the study of international relations. As a discipline, IR is wedded to the enlightenment project of overcoming the 'hazards' of nature, and thus remains constrained by its blinkered 'human-centred' approach. Furthermore, as a means of predicting major global-political events and trends, it has failed consistently. Instead, the authors argue, it is essential we develop a much more nuanced and sophisticated analysis of global political systems, taking into account broader environmental circumstances, as well as social relations, economic practices and formations of political power. Essentially, the book reveals how the study of international politics is transformed by the understanding that we have never been exclusively human. An original work that is sure to provoke heated debate within the discipline, Posthuman International Relations combines insights from complexity theory and ecological thinking to provide a radical new agenda for a progressive, twenty-first century, International Relations.

Animalizing Sociology Matthew Cole, Erika Cudworth, 2018-08-28 As the discipline of sociology took place, the changes witnessed by the modern period affected not just the organization of human life, but also the ways we relate to non-human animals. The processes of urbanization and industrialization, the exploitation of labour and resources fundamental to capitalism, our understandings of what it means to be human and live a social, or a âe~civilizedâe(tm) life are all multispecies processes. This book surveys some of the key thinkers within the classical tradition of social theory, who, in spite of their different ontological and epistemological positions, all understood the social in terms of human endeavour. Accepting and critically engaging with the anthropocentrism of their thought, Animalizing Sociology rejects the idea of dismissing the sociological tradition when seeking to understand our relationship with other animals, advocating instead that we reinvent social theory. It draws upon the conceptual riches and insights found in the work of the most famous and influential theorists in sociology to examine the ever-increasing scale and severity of the exploitation of animals, thus raising key questions of

sociology and its past and future projects.

Developing Ecofeminist Theory E. Cudworth,2005-09-08 An original exploration of how the relationship between society and 'nature' is conceptualized, focusing on theories of social exclusion and difference. A comprehensive overview of feminist and environmental theories of society-environment relations, considering the range of theoretical and political influences on such theorizing such as socialist and Marxist theory amongst others and the turn to post structuralism and postmodernism within the social sciences. Cudworth also develops her own theoretical account for the interrelations between forms of social domination and contributes to important debates with sociology, social theory, feminist theory and environmentalism.

The Costs and Benefits of Animal Experiments A. Knight, 2011-01-01 A comprehensive review of recent scientific evidence examining the contributions of animal experimentation to human healthcare. The book also explores toxicity prediction, animal use during life and health sciences education, impacts on student attitudes toward animals, and the extent to which animals suffer in laboratories.

Defining Critical Animal Studies Anthony J. Nocella, Atsuko Matsuoka, John Sorenson, Kim Socha, 2014 This is the first book to define the philosophical and practical parameters of critical animal studies (CAS). With apolitical animal studies and exploitative animal research dominating higher education, this book offers a timely counter-narrative that demands the liberation of all oppressed beings and the environment.

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