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**Patrick M. Regan**

*Art Au Tournant de L'an 2000* Uta Grosenick, Burkhard Riemschneider, Lars Bang Larsen, 1999 An illustrated survey (A-Z) of 137 international artists active during the 1980s and 90s.

The Participatory Condition in the Digital Age Darin Barney, Gabriella Coleman, Christine Ross, Jonathan Sterne, Tamar Tembeck, 2016-11-01 Just what is the “participatory condition”? It is the situation in which taking part in something with others has become both environmental and normative. The fact that we have always participated does not mean we have always lived under the participatory condition. What is distinctive about the present is the extent to which the everyday social, economic, cultural, and political activities that comprise simply being in the world have been thematized and organized around the priority of participation. Structured along four axes investigating the relations between participation and politics, surveillance, openness, and aesthetics, *The Participatory Condition in the Digital Age* comprises fifteen essays that explore the promises, possibilities, and failures of contemporary participatory media practices as related to power, Occupy Wall Street, the Arab Spring uprisings, worker-owned cooperatives for the post-Internet age; paradoxes of participation, media activism, open source projects; participatory civic life; commercial surveillance; contemporary art and design; and education. This book represents the most comprehensive and transdisciplinary endeavor to date to examine the nature, place, and value of participation in the digital age. Just as in 1979, when Jean-François Lyotard proposed that “the postmodern condition” was characterized by the questioning of historical grand narratives, *The Participatory Condition in the Digital Age* investigates how participation has become a central preoccupation of our time. Contributors: Mark Andrejevic, Pomona College; Bart Cammaerts, London School of Economics and Political Science (LSE); Nico Carpentier, Vrije Universiteit Brussel (VUB - Free University of Brussels) and Charles University in Prague; Julie E. Cohen, Georgetown University; Kate Crawford, MIT; Alessandro Delfanti, University of Toronto; Christina Dunbar-Hester, University of Southern California; Rudolf Frieling, California College of Arts and the San Francisco Art Institute; Salvatore Iaconesi, La Sapienza University of Rome and ISIA Design Florence; Jason Edward Lewis, Concordia University; Rafael Lozano-Hemmer; Graham Pullin, University of Dundee; Trebor Scholz, The New School in New York City; Cayley Soroohan, McGill University; Bernard Stiegler, Institute for Research and Innovation in Paris; Krzysztof Wodiczko, Harvard Graduate School of Design; Jillian C. York.

*Student Handbook; 1* Fitchburg State College,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

American Women of Style Diana Vreeland,Costume Institute (New York, N.Y.),1975

**The Troubadours** Simon Gaunt,Sarah Kay,1999-06-28 The dazzling culture of the troubadours - the virtuosity of their songs, the subtlety of their exploration of love, and the glamorous international careers some troubadours enjoyed - fascinated contemporaries and had a lasting influence on European life and literature. Apart from the refined love songs for which the troubadours are renowned, the tradition includes political and satirical poetry, devotional lyrics and bawdy or zany poems. It is also in the troubadour song-books that the only substantial collection of medieval lyrics by women is preserved. This book offers a general introduction to the troubadours. Its sixteen newly-commissioned essays, written by leading scholars from Britain, the US, France, Italy and Spain, trace the historical development and setting of troubadour song, engage with the main trends in troubadour criticism, and examine the reception of troubadour poetry. Appendices offer an invaluable guide to the troubadours, to technical vocabulary, to research tools and to surviving manuscripts.

Glass Architecture Paul Scheerbart,1972

Writing as a Learning Activity Perry Klein,Pietro Boscolo,Lori Kirkpatrick,Carmen Gelati,2014-04-10 Writing as a learning activity offers an account of the potentials of writing as a powerful tool for facilitating learning and making it more profound and productive in a variety of disciplines and collaborative contexts at different school levels.

*Civil Wars and Foreign Powers* Patrick M. Regan,2000 Explores how outside intervention affects the course of civil wars

**Warden Cassidy on Prisons and Convicts** Michael John Cassidy,1897

*Emerging Genres in New Media Environments* Carolyn R. Miller,Ashley R. Kelly,2016-11-25 This volume explores cultural innovation and transformation as revealed through the emergence of new media genres. New media have enabled what impresses most observers as a dizzying proliferation of new forms of communicative interaction and cultural production, provoking multimodal experimentation, and artistic and entrepreneurial innovation. Working with the concept of genre, scholars in multiple fields have begun to explore these processes of emergence, innovation, and stabilization. Genre has thus become newly important in game studies, library and information science, film and media studies, applied linguistics,

rhetoric, literature, and elsewhere. Understood as social recognitions that embed histories, ideologies, and contradictions, genres function as recurrent social actions, helping to constitute culture. Because genres are dynamic sites of tension between stability and change, they are also sites of inventive potential. *Emerging Genres in New Media Environments* brings together compelling papers from scholars in Brazil, Canada, England, and the United States to illustrate how this inventive potential has been harnessed around the world.

**Gossip and Gender** Marianne Bjelland Kartzow, 2009 This book suggests that gossip can be used as an interpretive key to understand more of early Christian identity and theology. Insights from the multi disciplinary field of gossip studies help to interpret what role gossip plays, especially in relation to how power and authority are distributed and promoted. A presentation of various texts in Greek, Hebrew and Latin shows that the relation between gossip and gender is complex: to gossip was typical for all women and risky for elite men who constantly had to defend their masculinity. Frequently the Pastoral Epistles connect gossip to false teaching, as an expression of deviance. On several occasions it is argued that various categories of women have to avoid gossip to be entrusted duties or responsibilities. Old wives' tales are associated with heresy, contrasted to godliness in which one had to train one self. Other passages clearly suggest that the false teaching resembles feminine gossip by use of metaphorical language: profane words will spread fast and uncontrolled like cancer; what the false teachers say is tickling in the ear, and their mouth must be stopped or silenced. The Pastoral Epistles employ terms drawn from the stereotype of gossip as rhetorical devices in order to undermine the masculinity and hence the authority, of the opponents.

**The Rietveld Schroder House** Bertus Mulder, Ida van Zijl, 1999 Presents a wealth of new information uncovered in the restoration of the Schroder House.

**Locally Laid** Lucie B. Amundsen, 2016-03-01 How a Midwestern family with no agriculture experience went from a few backyard chickens to a full-fledged farm—and discovered why local chicks are better. When Lucie Amundsen had a rare night out with her husband, she never imagined what he'd tell her over dinner—that his dream was to quit his office job (with benefits!) and start a commercial-scale pasture-raised egg farm. His entire agricultural experience consisted of raising five backyard hens, none of whom had yet laid a single egg. To create this pastured poultry ranch, the couple scrambles to acquire nearly two thousand chickens—all named Lola. These hens, purchased commercially, arrive bereft of basic chicken-y instincts, such as the evening urge to roost. The newbie farmers also deal with their own shortcomings, making for a failed inspection and intense struggles to keep livestock alive (much less laying) during a brutal winter. But with a heavy dose of humor, they learn to negotiate the highly stressed no-man's-land known as Middle Agriculture. Amundsen sees firsthand how these midsized farms, situated between small-scale operations and mammoth factory farms, are vital to rebuilding America's local food system. With an unexpected passion for this dubious enterprise, Amundsen shares a messy, wry, and entirely

educational story of the unforeseen payoffs (and frequent pitfalls) of one couple's ag adventure—and many, many hours spent wrangling chickens.

*Reconciliation after War* Rachel Kerr, Henry Redwood, James Gow, 2021-01-06 This edited volume examines a range of historical and contemporary episodes of reconciliation and anti-reconciliation in the aftermath of war. Reconciliation is a concept that resists easy definition. At the same time, it is almost invariably invoked as a goal of post-conflict reconstruction, peacebuilding and transitional justice. This book examines the considerable ambiguity and controversy surrounding the term and, crucially, asks what has reconciliation entailed historically? What can we learn from past episodes of reconciliation and anti-reconciliation? Taken together, the chapters in this volume adopt an interdisciplinary approach, focused on the question of how reconciliation has been enacted, performed and understood in particular historical episodes, and how that might contribute to our understanding of the concept and its practice. Rather than seek a universal definition, the book focuses on what makes each case of reconciliation unique, and highlights the specificity of reconciliation in individual contexts. This book will be of much interest to students of transitional justice, conflict resolution, human rights, history and International Relations.

**Oulipo Compendium** Harry Mathews, Alastair Brotchie, 2005 A late 20th-century kabala, a labyrinth of literary secrets that will lure the uninitiated into rethinking everything they know about books and writing. The definitive encyclopedia of contemporary word-magic.

**Dimensional Typography:** J. Abbott Miller, 1996-11 Explores the spatial potential of typography in virtual environments.

*The Complete Rietveld Furniture* Gerrit Thomas Rietveld, Peter Vöge, 1993 Overzicht van alle meubelontwerpen van Gerrit Rietveld (1888-1964).

**Lucas Genealogy**, 1964 There are various Lucas families in the United States. The first on record is William Lucas of Cornwall, England who emigrated in 1625 or 1626 and settled in Surrey Co., Virginia. Lucas families later settled in Maryland, Pennsylvania, Texas, Illinois and elsewhere.

*Weimar Cinema* Noah William Isenberg, 2009 In this comprehensive companion to Weimar cinema, chapters address the technological advancements of each film, their production and place within the larger history of German cinema, the style of the director, the actors and the rise of the German star, and the critical reception of the film.

*The Witness Blanket* Carey Newman, Kirstie Hudson, 2022-04-19 For more than 150 years, thousands of Indigenous children were taken from their families and sent to residential schools across Canada. Artist Carey Newman created the Witness Blanket to make sure that history is never forgotten. The Blanket is a living work of art—a collection of hundreds of objects from those schools. It includes everything from photos, bricks, hockey skates, graduation certificates, dolls and piano keys to braids of hair. Behind every piece is a story. And behind every story is a residential school Survivor, including Carey's

father. This book is a collection of truths about what happened at those schools, but it's also a beacon of hope and a step on the journey toward reconciliation.

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